#### CITY OF LOS ANGELES CALIFORNIA



# WESTWOOD NEIGHBORHOOD COUNCIL LAND USE AND PLANNING COMMITTEE MEETING

### WEDNESDAY, APRIL 9, 2014 – 3:15 PM-5:15 PM Westwood Branch Library - 1246 Glendon Avenue, Meeting Room Los Angeles, CA 90024

The public is requested to fill out a "**Speaker Card**" to address the Committee on any agenda item before the Committee takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during "General Public Comments." No individual speaker will be allowed more than 2 minutes, subject to the discretion of the Chair. Agenda items are subject to board action. The agenda is posted for public review at: Sterling Cleaners, 1600 Westwood Blvd., Damoka Gallery, 1424 Westwood Blvd., Westwood Public Library, 1246 Glendon Ave., and on the walkway between Bunche Hall and Public Policy on the UCLA campus.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Constance Boukidis at CBoukidis@wwnc.org.

# Land Use and Planning Committee Agenda - APRIL 9, 2014

1. 3:15 p.m. Call to Order - Roll Call 2. Approval of this agenda as presented or amended (1 minute)

- 3. Approval of Minutes of LUPC meeting on 2/12/14. (1 minute) 4. PUBLIC COMMENT (3 minutes) 5. NEW BUSINESS:
- a. RALPH'S TASTING ROOM PRESENTATION (15 minutes)

**Project Developer Name:** Anthony Marin, Ralphs Grocery Company

Contact Name: Brett Engstrom, 626-683-7777

**Project Description:** Pursuant to LAMC Section 12.24, W-1, Applicant seeks continued sale of a full-line of alcoholic beverages for off-site consumption and addition of on-site instructional alcoholic beverage tastings via a Department of ABC Type #86 License, in conjunction an expanded Ralphs Supermarket with 24 hour operation.

Project address: 10861 West Weyburn Avenue, Los Angeles, CA 90024

Planning Department File Number: ZA 2014-0227 (CUB)

Action(s) Requested: Pursuant to LAMC Section 12.24, W-1, Applicant seeks Conditional Use to permit on-site instructional alcoholic beverage tastings via a Department of ABC Type #86 License, in conjunction with the operation of a newly remodeled Ralphs Supermarket.

**REQUESTED ACTION:** Recommendation in favor of above Action(s) to WWNC Board

**PUBLIC COMMENT:** (15 minutes)

**DELIBERATION RE APPLICATION WITH RECOMMENDATION TO WWNC BOARD** (30 minutes)

## b. NAPA VALLEY GRILLE PRESENTATION (15 minutes)

**Project Developer Name:** Steve Vrabel, Tavistock Restaurants **Contact Name:** Terri Dickerhoff, 213-422-1450

**Project Description:** Pursuant to LAMC Section 12.24, W-1, Applicant seeks continued on-site sale of full alcohol in conjunction with an existing full service restaurant. Hours of operation are Monday through Friday, 11:30 a.m. to 12:00 a.m., Saturday 11:00 a.m. to 12:00 a.m., and Sunday 11:00 a.m. to 11:00 p.m. Application is to capture an increase in seating with no other changes in restaurant operation.

# Project address: 1100 South Glendon Avenue, Los Angeles, CA 90024

Planning Department File Number: ZA 2014-970(CUB)

Action(s) Requested: Pursuant to LAMC Section 12.24, W-1, Applicant seeks continued Conditional Use for onsite sale of full alcohol in conjunction with the continued operation of an existing full service restaurant.

**REQUESTED ACTION:** Recommendation in favor of above Action(s) to WWNC Board

# PUBLIC COMMENT: (15 minutes)

**DELIBERATION RE APPLICATION WITH RECOMMENDATION TO WWNC BOARD** (30 minutes) 6. 5:15 p.m. ADJOURNMENT